

# CLUB 6629

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## 2025

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**Member-at-large (3):** *Chris Mongone*, [cmongone@gmail.com](mailto:cmongone@gmail.com), (267) 481-5014

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## February 2025

- In accordance with the By-Laws a semi-annual audit was successfully completed on January 14<sup>th</sup>, 2025.
- Next quarterly meeting is scheduled for 6:00 pm, March 18<sup>th</sup>, 2025, at the Legion Hall.
- An annual review of the By-Laws will be signed after our March meeting if no changes are made. If any changes are requested, they should be submitted in writing to the Secretary, no later than the 1<sup>st</sup> of March.